

NOTICE
OF
MEETING

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SCHOOL IMPROVEMENT FORUM

will meet on

THURSDAY, 18TH OCTOBER, 2018

At 5.00 pm

in the

DESBOROUGH 4 - TOWN HALL,

TO: MEMBERS OF THE SCHOOL IMPROVEMENT FORUM

COUNCILLORS NATASHA AIREY (CHAIRMAN), DAVID EVANS (VICE-CHAIRMAN)
AND LYNNE JONES

SUBSTITUTE MEMBERS

COUNCILLORS CHARLES HOLLINGSWORTH, DAVID HILTON AND PAUL LION

Karen Shepherd – Service Lead - Democratic Services - Issued: 10 October 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Wendy Binmore** 01628 796251

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|--------------------|---|---------------------------|
| 1. | <u>APOLOGIES</u> To receive any apologies for absence. | |
| 2. | <u>DECLARATIONS OF INTEREST</u> To receive any Declarations of Interest. | 5 - 6 |
| 3. | <u>MINUTES</u> To confirm the minutes of the previous meeting. | 7 - 12 |
| 4. | <u>EYFS RESULTS AND UPDATES - FOUNDATIONS FOR LEARNING</u> To receive the above report. | Verbal Report |
| 5. | <u>PUPIL PREMIUM SUMMER CAMP REPORT</u> To receive the above report. | 13 - 18 |
| 6. | <u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:- “That under Section 100 (A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 7 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 and 3 of Part I of Schedule 12 A of the Act”. | |

PRIVATE MEETING - PART II

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|-------------|--|--------------------|
| 7. | <u>DISADVANTAGED PUPIL PROJECT</u> To receive the above report. <i>(Not for publication by virtue of Paragraph 1, 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i> | 19 - 28 |

